

🍏 NICENE CREED: [A MEANING-BASED WILLOW TRANSLATION]

(A BAPTISMAL COVENANT TO BE PROFESSED BEFORE WITNESSES ON THE DAY OF THE BAPTISM) .....

And I profess before you this day that

“Ottô diēŋ tabúŋ ìn síŋ:

**I believe in one God,**

Ká bá Loŋpii tog bír-sí íwél,

**the Father Almighty,**

Ăl Báa nyéttiŋ kakkíré-ii,  
**maker of heaven and earth,**

Ná jɥgɥgɥ-sí tééré,

**and of all things visible and invisible;**

Na ótáŋá nyét ăl lónítíá na a lá lónítíá-ba.

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**And I believe in one Lord (Sovereign Master) Jesus the Messiah,**

Na nyéttiŋ Kuri Îsa, Kuri ăl úndɥl ye-sí íwél,

**the only begotten Son of God,**

Loŋpii'ŋ Kwě Dee asá agíŋti-ba.

**begotten of his Father before all worlds,**

Yé ăl dééŋ Báa-lé kuro jɥgɥgúŋ waar kéŋa,

**God of God, Light of Light,**

Yé Wúo-ii, Wúo-lé, hěrra-ii hěrra-lé,

Yé tog nás Báaŋ jaluma nyét kee,

**very God of very God,**

Yé kí seéŋ see kí Báa arrá ge,

**begotten, not made,**

Kíríņí ná á kewe-ba,

**being of one substance with the Father;**

Yé Baa'ņ dorol-ii,

**And by Jesus the Messiah all things were made;**

Îsa ăl kí dééņ dorá ótáņá nyét iņi.

**who for us men and for our salvation came down from heaven,**

Na yé ăl jópó dęņo-ii ná dáıņ ęęņ bęęņo jawilıņ sıbıt-le áısáņ jópó utúņ jarı-le,

**and the Son of God was incarnate by the Holy Ghost of the Virgin Mary,**

Ăl bá yé, kí pırjıņ Longpii Kęo Asá Agıńiti-Ba Kwě Niw Marıyom'ıņ dió kári Longpii'ņ Kwě Dee,

**and was made man;**

namá dęldi eņa.

**and He was crucified to take our punishment for our sins under the Governor Pontius Pilate;**

Pontăs Pilate ăl kíso kéņá kééņ kăldaga-sı ęęņa íńi ásáņ Îsa-sı kăldăbę lé kăldęl.

**So Jesus the Messiah suffered (died) and was buried;**

Îsa namá way ná kęrrıe.

**and on the third day Jesus the Messiah rose again from the dead;**

Na sog iis-lé yé namás sállá eņa na jaiņ-lé wáıņa,

**Even as it was witnessed and recorded by Holy Writings of His Apostles,**

Ăláņ piá indála ălbá Yahuadáņ Dombore kwă, (add: and Apostles) \*\*\*\*\*

**and He then ascended into heaven,**

Namá jawilıņ sígır nyăņá,

**and sitteth on the right hand of the Father;**

Ná dééņ Baa'ņ sůru Kuri ăw.

**and he shall come again, with glory, to judge both the living people and those who have already died and are brought before the Judgment Seat;**

Yé Îsa álán kí dééŋ kakkiriŋ wáíŋa nás waytólá-sí jági námás kí sálláŋaŋ atkó,  
**whose kingdom shall have no end.**

Na dééŋ keriŋ jágíni ás keba!

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**And I believe in one Master of all, God the Eternal Spirit who is the giver of life,**

Ká bá nyěttiŋ Kuri tog bír-sí íwél,

Loŋpii Kɛo Asá Agínti-Ba jaiŋáŋ janí dɛŋo,

**who proceedeth from both the Father and the Son;**

Ila tog bír ál Báa na Kwě Dee lé kuro,

**who in addition to the Father and the Son is also worshipped and glorified;**

**(In the same manner that people worship the Father and the Son, they also worship and praise God the Spirit)**

Na dog Báa na Kwě Dee na Loŋpii Kɛo Asá Agínti-Ba síis arrá téssiŋ simmiriŋ  
na dɛwwá dɛwwá aw,

**who spake to mankind through the inspired Words of His Jewish Prophets and Apostles.**

Naa bá Yé-ii əl kí kééŋ Yahuodáŋ Jálɛwəŋa na kééŋ Domoŋa Kwǎŋ dorá risiŋo.

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**And I believe one holy Universal (Catholic) and Apostolic Church (Assembly of His Followers) appointed and established by Jesus Himself;**

Na ká bás Îsá'ŋ Órré Jɛgɛgɛ tog bír-sí íwél əl Îsá'ŋ Órréŋ Jɛtɛmó Kwǎ  
kɛtɛmɛl.

**[I acknowledge the supreme authority of the Old and New Testament to guide the life of the Assembly of Believers and every Christian.]**

[Na ká ɛɛŋ Jandíŋ kuriŋ Toy na Dɛwó-sí íwél,

Ila əl jaiŋíŋ dorá-ii, Kɛt asá Îsa-sí Kɛneli na dééŋ Órréŋ Kwa nyét.]

**I acknowledge one baptism which is a symbol of forgiveness of sins and new life within;**

Ká tilmínyiŋ tog íwo ăl jittinǵaŋ jinynyǵaŋ ósom-ii,

Dúinǵ jaiŋ diwwónǵ dió.

**and I look forward to the Day of the resurrection of the dead,**

Na ká aan jǵi wǎy'ín-sí álán jaiŋ lé áinǵa,

**and the life of the new world to come when Messiah shall reign over all forever. AMEN.**

Na ká jaiŋ tǵbɛ kwaŋ-sí aan,

Ăl ɛndɛl ila ăl Kuri Îsa dééŋ tǵbɛ-ii. Ee-yáa.